Tark-Qiraat Khalfal Imaam Ki Ek Mazboot Tareen Dalil

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Muqtadi Per Surah Fatiha Waajib Na Hone Ki Takhsees Ki Daleel: (Jisey Rukoo’ Mil Gaya Usey Raka’t Mil Gayi)

1) عَنْ أَبِي هُرَيْرَةَ ، أَنّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ : " مَنْ أَدْرَكَ رَكْعَةً مِنَ الصَّلَاةِ فَقَدْ أَدْرَكَ الصَّلَاةَ "

Tarjumah-“Abu Hurayrah (Rdh.) se rivaayat hai ke Rasoolullah (sallallaahu alaihi wa sallam) ne
farmaaya: “Jis ne Namaaz mese Rukoo’ Paa liya Us ne Namaaz Paali”
[Sahih Al-Bukhaari; Kitaab-Mawaaqeet As-Salaah; Raqam# 548;Sahih Muslim; Muatta Malik;Tirmizi; Nisaa’i; Ibn Maajah;Musnad Ahmed]

2) عَنْ أَبِي بَكْرَةَ ، أَنَّهُ انْتَهَى إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَهُوَ رَاكِعٌ ، فَرَكَعَ قَبْلَ أَنْ يَصِلَ إِلَى الصَّفِّ ، فَذَكَرَ ذَلِكَ لِلنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ، فَقَالَ : "زَادَكَ اللَّهُ حِرْصًا وَلَا تَعُدْ "

Tarjumah-“Abu Bakrah (raziallahu
ta’ala anhu) (Masjid me pohnche) Jab ke Nabi (sallallahu alaihi wa sallam) Rukoo’ me the, Ye dekh kar
Unhoney Saff se Qabl (pehle) hi Rukoo’ kar liya, Rasoolullah (sallallaahu alaihi wa sallam) ko (ba’d Namaaz) Ye baat batlaayi gayi to Aap (sallallahu alaihi wa sallam) ne
farmaaya: Allah Tumhaari Neiki ki Hirs barhaaye magar phir aisa

na karna (Ya'ni Saff me peeche na reh jaana balke Saff me aa kar shaamil hona)
[Sahih Al-Bukhaari, Kitaab:Al Azaan Raqam Al-Hadees-744]

Faaydah:

Agar Muqtadi per Surah Faatihah WAAJIB hoti to Rasoolullah (sallallaahu alaihi wa sallam) Abu Bakrah(raziallahu ta'ala anhu) ko Namaaz ke Lautaane ka hukm dete magar aisa koi hukm nahi diya balke Saff se pehle hi Rukoo' karne se mana' farmaaya…

3) عَنْ أَبِي هُرَيْرَةَ ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ، قَالَ : " مَنْ أَدْرَكَ رَكْعَةً مِنَ الصَّلاةِ ، فَقَدْ أَدْرَكَهَا قَبْلَ أَنْ يُقِيمَ الإِمَامُ صُلْبَهُ "

Tarjumah-"Abu Hurayrah(raziallahu ta'ala anhu) se rivaayat hai ke, Rasoolullah (sallallahu alaihi wa sallam) ne farmaaya: "Jisne Namaz mese Rukoo' Paa liya Tehqeeq Usne (Namaaz) Paa li isse pehle ke Imaam Apni Peeth Theek kar le"
[Sahih Ibn Khuzaymah; Kitaab: Al-
Imaamah Fis-Salaah; Raqam Al-Hadees# 1512]

Mazeid Rukoo' me Qur'an parhna MAKROOH hai aur aisa karne per Koi Daleel bhi Qaayem nahi Lihaaza Baghair Surah Fatiha ke Raka't Sahih shumaar hogi. Agar Koi Shakhs phir bhi Inkaar kare to goya
Wo Rasoolullah (sallallaahu alaihi wa sallam) ki TAKZEEB kar raha hai….

Allah se dua hai ke Humei'n Deen ki Sahih Samajh ata kare…

Ameen…

Tark-E-Qiraat Khalfal Imaam